| Home Vandate  |                                   | _                                    |
|---|-----------------------------------|--------------------------------------|
| General information abo   | ut company                        |                                      |
| Scrip code  | 000000                            |                                      |
| NSE Symbol  | РКТЕА                             |                                      |
| MSEI Symbol   | NOTLISTED                         |                                      |
| ISIN  | INE431F01018                      |                                      |
| Name of the entity  | THE PERIA KARAMALAI TEA & PRODUCE |                                      |
| Date of start of financial year                                   | 01-04-2023                        |                                      |
| Date of end of financial year                                     | 31-03-2024                        |                                      |
| Reporting Quarter   | Quarterly                         |                                      |
| Date of Report  | 31-12-2023                        | Enter the quarter<br>ended date only |
| Risk management committee   | Not Applicable                    |                                      |
| Market Capitalisation as per immediate previous Financial<br>Year | Top 2000 listed entities          |                                      |

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|                       |                        | Annexure i      |                    |                                      |                         |                         |               |                                       |                                |                                    |                               |                            |  |                                    |                             |                            |                   |                                      |  |  |   |                                |                        |
|-----------------------|------------------------|-----------------|--------------------|--------------------------------------|-------------------------|-------------------------|---------------|---------------------------------------|--------------------------------|------------------------------------|-------------------------------|----------------------------|--|------------------------------------|-----------------------------|----------------------------|-------------------|--------------------------------------|--|--|---|--------------------------------|------------------------|
|                       |                        |                 |                    |                                      |                         |                         |               |                                       |                                | Annexur                            | re I to be submitted by liste | d entity on quarterly basi | 5  |                                    |                             |                            |                   |                                      |  |  |   |                                |                        |
|                       |                        |                 |                    |                                      |                         |                         |               |                                       |                                |                                    | I. Composition of Board       | l of Directors             |  |                                    |                             |                            |                   |                                      |  |  |   |                                |                        |
|                       |                        |                 |                    | n of board of directors explanatory  |                         |                         |               |                                       |                                |                                    |                               |                            |  |                                    |                             |                            |                   |                                      |  |  |   |                                |                        |
|                       |                        | Disclosure of n | otes on compositio | in of board of directors explanatory | Add Notes               |                         |               |                                       |                                |                                    |                               |                            |  |                                    |                             |                            |                   |                                      |  |  |   |                                |                        |
|                       |                        |                 | Whether the list   | ed entity has a Regular Chairperson  | Yes                     |                         |               |                                       |                                |                                    |                               |                            |  |                                    |                             |                            |                   |                                      |  |  |   |                                |                        |
|                       |                        |                 | Whether 0          | hairperson is related to MD or CEO   | Yes                     |                         |               |                                       | Disqualification of D          | Directors under section 164 of the | Companies Act, 2013           |                            |  |                                    |                             |                            |                   |                                      |  |  |   |                                |                        |
| Title<br>(Mr /<br>Ms) | / Name of the Director | PAN             | DIN                | Category 1 of directors              | Category 2 of directors | Category 3 of directors | Date of Birth | Whether the director is disqualified? | Start Date of disqualification | End Date of disqualification       | Details of disqualification   | Current status             | Whether special resolution<br>passed?<br>[Refer Reg. 17(1A) of Listing<br>Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Re-<br>appointment | Date of cessation | Tenure of<br>director (in<br>months) | No of Directorship in Director | Audit/ Stakeholder<br>Committee(s) including this<br>listed entity (Refer<br>Regulation 26(1) of Listing | No of post of Chairperson in<br>Audit/ Stakeholder<br>Committee held in listed<br>entities including this listed<br>entity (Refer Regulation<br>26(1) of Listing Regulations) | Notes for not providing<br>PAN | Notes for not p<br>DIN |
| Add                   | Delete                 |                 |                    |                                      |                         |                         |               |                                       |                                |                                    |                               |                            |  |                                    | •                           |                            |                   |                                      |  |  |   |                                |                        |
|                       |                        |                 |                    | Non-Executive - Non                  |                         |                         | 26-08-1949    |                                       |                                |                                    |                               |                            |  | 26-09-2023                         | 01-04-1988                  |                            |                   |                                      |  |  |   |                                |                        |
| Mr                    | Lakshmi Niwas Bangur   | ADJPB0981H      | 00012617           | Independent Director                 | Chairperson             |                         | 26-08-1949    | NO                                    |                                |                                    |                               |                            | res  | 26-09-2023                         | 01-04-1988                  |                            |                   |                                      | 2 0  | 6  | 2   |                                |                        |
| Mrs                   | Alka Devi Bangur       | ADJPB0980G      | 00012894           | Executive Director                   | Not Applicable          | MD                      | 28-11-1954    | No                                    |                                |                                    |                               |                            | NA   |                                    | 17-09-1983                  | 17-09-2023                 |                   |                                      | 2 1  |  | 1   |                                |                        |
| Mr                    | Shreeyash Bangur       | AEBPB8449R      | 00012825           | Executive Director                   | Not Applicable          | MD                      | 01-06-1980    | No                                    |                                |                                    |                               |                            | NA   |                                    | 05-11-2012                  | 05-11-2023                 |                   |                                      | 2  |  |   |                                |                        |
|                       |                        |                 |                    | Non-Executive - Independent          |                         |                         |               |                                       |                                |                                    |                               |                            |  |                                    |                             |                            |                   |                                      |  |  |   |                                |                        |
| Mr                    | H M Parekh             | AFVPP3500N      | 00026530           | Director                             | Not Applicable          |                         | 23-03-1937    | No                                    |                                |                                    |                               |                            | Yes  | 09-09-2019                         | 23-06-2009                  | 22-09-2019                 |                   | 174.00                               | 0 2 2  | 1  | 1   |                                |                        |
|                       |                        | AALPR4945E      |                    | Non-Executive - Independent          | Not Applicable          |                         | 08-01-1952    | N-                                    |                                |                                    |                               |                            | ¥  | 09-09-2019                         | 23-06-2009                  | 22-09-2019                 |                   |                                      |  |  |   |                                |                        |
| Mr                    | P.R.Ramakrishnan       | AALPK4945E      | 02715749           | Non-Executive - Independent          | Not Applicable          |                         | 08-01-1952    | NO                                    |                                |                                    |                               |                            | Tes  | 09-09-2019                         | 23-00-2005                  | 22-09-2019                 |                   | 174.00                               | 1 1  |  | 1   |                                |                        |
| Mr                    | N Swaminathan          | AKIPS5590B      | 02743671           | Director                             | Not Applicable          |                         | 25-06-1939    | No                                    |                                |                                    |                               |                            | Yes  | 09-09-2019                         | 29-07-2009                  | 22-09-2019                 |                   | 173.00                               | 0 1 1  |  |   |                                |                        |
|                       |                        |                 |                    | Non-Executive - Independent          |                         |                         |               |                                       |                                |                                    |                               |                            |  |                                    |                             |                            |                   |                                      |  |  |   |                                |                        |
| Mr                    | Ashok Kumar Bhargava   | AHMPB3443P      | 00640248           | Director                             | Not Applicable          |                         | 09-09-1956    | No                                    |                                |                                    |                               |                            | Yes  | 21-05-2023                         | 08-05-2018                  | 21-05-2023                 |                   | 68.0                                 | 0 1 1  | 1  | 2 0   |                                |                        |
|                       |                        | 1               | 1                  | Non-Executive - Independent          | 1                       |                         | 1             | 1                                     |                                |                                    |                               |                            | 1  | 1                                  |                             |                            |                   | 1                                    |  | 1  | 1   |                                |                        |
| Mr                    | Gaurav Jalan           | ACSPJ9782E      |                    | Director                             | Not Applicable          |                         | 11-11-1952    |                                       |                                |                                    |                               |                            |  |                                    | 10-11-2020                  | 10-11-2020                 |                   |                                      |  |  |   |                                |                        |

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| Annexure 1   |           | Fo |
|--|-----------|----|
|  |           | 1. |
| II. Composition of Committees                                |           | 2. |
| Disclosure of notes on composition of committees explanatory | Add Notes | 3. |

Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled at

For this quarter kindly note the following points: 1. Date of Appointment and Date of Cesastion (if applicable) must be mandatorily filled for every Com 2. Date of Appointment can be any day upb September 30, 2022. 3. Date of Cesastion must be for the current quarter only, i.e. July 1,2022 to September 30,2022

| Aud | lit Committee Details |                           |  |   |                     |                   |         |
|-----|-----------------------|---------------------------|--|---|---------------------|-------------------|---------|
|     |                       |                           | Whether the                              | Audit Committee has a Regular Chairperson | Yes                 |                   |         |
| Sr  | DIN Number            | Name of Committee members | Category 1 of directors                  | Category 2 of directors                   | Date of Appointment | Date of Cessation | Remarks |
| 1   | 02715749              | P.R.Ramakrishnan          | Non-Executive - Independent Director     | Chairperson                               | 23-06-2009          |                   |         |
| 2   | 00012617              | Lakshmi Niwas Bangur      | Non-Executive - Non Independent Director | Member                                    | 28-04-2009          |                   |         |
| 3   | 00026530              | H M Parekh                | Non-Executive - Independent Director     | Member                                    | 23-06-2009          |                   |         |
| 4   | 02743671              | N Swaminathan             | Non-Executive - Independent Director     | Member                                    | 29-07-2009          |                   |         |
| 5   | 00640248              | Ashok Kumar Bhargava      | Non-Executive - Independent Director     | Member                                    | 08-05-2018          |                   |         |
| 6   |                       |                           |  |   |                     |                   |         |
| 7   |                       |                           |  |   |                     |                   |         |
| 8   |                       |                           |  |   |                     |                   |         |
| 9   |                       |                           |  |   |                     |                   |         |
| 10  |                       |                           |  |   |                     |                   |         |

| Note | Please enter DIN. After enteri  | ng DIN, Name of Committee membe   | ers and Category 1 of Directors shall be prefilled auto | omatically              |                     |                   |         |  |  |  |  |  |
|------|---|-----------------------------------|---|-------------------------|---------------------|-------------------|---------|--|--|--|--|--|
| Noi  | mination and remuneration   | nation and remuneration committee |   |                         |                     |                   |         |  |  |  |  |  |
|      | Whether the Nomination and remuneration committee has a Regular Chairperson Yes |                                   |   |                         |                     |                   |         |  |  |  |  |  |
| Sr   | DIN Number  | Name of Committee members         | Category 1 of directors                                 | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |  |
| 1    | 02715749  | P.R.Ramakrishnan                  | Non-Executive - Independent Director                    | Chairperson             | 23-06-2009          |                   |         |  |  |  |  |  |
| 2    | 00012617  | Lakshmi Niwas Bangur              | Non-Executive - Non Independent Director                | Member                  | 28-04-2009          |                   |         |  |  |  |  |  |
| 3    | 00026530  | H M Parekh                        | Non-Executive - Independent Director                    | Member                  | 23-06-2009          |                   |         |  |  |  |  |  |
| 4    | 02743671  | N Swaminathan                     | Non-Executive - Independent Director                    | Member                  | 29-07-2009          |                   |         |  |  |  |  |  |
| 5    |   |                                   |   |                         |                     |                   |         |  |  |  |  |  |
| 6    |   |                                   |   |                         |                     |                   |         |  |  |  |  |  |
| 7    |   |                                   |   |                         |                     |                   |         |  |  |  |  |  |
| 8    |   |                                   |   |                         |                     |                   |         |  |  |  |  |  |
| 9    |   |                                   |   |                         |                     |                   |         |  |  |  |  |  |
| 10   |   |                                   |   |                         |                     |                   |         |  |  |  |  |  |

| Note | : Please enter DIN. After enteri | ng DIN, Name of Committee membe | ers and Category 1 of Directors shall be prefilled aut | omatically              |                     |                   |         |  |  |  |  |
|------|----------------------------------|---------------------------------|--|-------------------------|---------------------|-------------------|---------|--|--|--|--|
| Sta  | xeholders Relationship Committee |                                 |  |                         |                     |                   |         |  |  |  |  |
|      |                                  |                                 | Yes  |                         |                     |                   |         |  |  |  |  |
| Sr   | DIN Number                       | Name of Committee members       | Category 1 of directors                                | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |
| 1    | 00012617                         | Lakshmi Niwas Bangur            | Non-Executive - Non Independent Director               | Chairperson             | 28-04-2009          |                   |         |  |  |  |  |
| 2    | 02715749                         | P.R.Ramakrishnan                | Non-Executive - Independent Director                   | Member                  | 23-06-2009          |                   |         |  |  |  |  |
| 3    | 02743671                         | N Swaminathan                   | Non-Executive - Independent Director                   | Member                  | 21-07-2012          |                   |         |  |  |  |  |
| 4    | 00640248                         | Ashok Kumar Bhargava            | Non-Executive - Independent Director                   | Member                  | 08-05-2018          |                   |         |  |  |  |  |
| 5    |                                  |                                 |  |                         |                     |                   |         |  |  |  |  |
| 6    |                                  |                                 |  |                         |                     |                   |         |  |  |  |  |
| 7    |                                  |                                 |  |                         |                     |                   |         |  |  |  |  |
| 8    |                                  |                                 |  |                         |                     |                   |         |  |  |  |  |
| 9    |                                  |                                 |  |                         |                     |                   |         |  |  |  |  |
| 10   |                                  |                                 |  |                         |                     |                   |         |  |  |  |  |

| Risk | k Management Committee |                           |                         |                         |                     |                   |         |  |  |  |  |  |
|------|------------------------|---------------------------|-------------------------|-------------------------|---------------------|-------------------|---------|--|--|--|--|--|
|      |                        |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| Sr   | DIN Number             | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |  |
| 1    |                        |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| 2    |                        |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| 3    |                        |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| 4    |                        |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| 5    |                        |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| 6    |                        |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| 7    |                        |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| 8    |                        |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| 9    |                        |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| 10   |                        |                           |                         |                         |                     |                   |         |  |  |  |  |  |

| Note: | Please enter DIN. After enterio   | ng DIN, Name of Committee membe | rs and Category 1 of Directors shall be prefilled aut | omatically              |                     |                   |         |  |  |  |  |  |  |
|-------|---|---------------------------------|---|-------------------------|---------------------|-------------------|---------|--|--|--|--|--|--|
| Corp  | oorate Social Responsibility Committee  |                                 |   |                         |                     |                   |         |  |  |  |  |  |  |
|       | Whether the Corporate Social Responsibility Committee has a Regular Chairperson |                                 |   |                         |                     |                   |         |  |  |  |  |  |  |
| Sr    | DIN Number  | Name of Committee members       | Category 1 of directors                               | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |  |  |
| 1     |   |                                 |   |                         |                     |                   |         |  |  |  |  |  |  |
| 2     |   |                                 |   |                         |                     |                   |         |  |  |  |  |  |  |
| 3     |   |                                 |   |                         |                     |                   |         |  |  |  |  |  |  |
| 4     |   |                                 |   |                         |                     |                   |         |  |  |  |  |  |  |
| 5     |   |                                 |   |                         |                     |                   |         |  |  |  |  |  |  |
| 6     |   |                                 |   |                         |                     |                   |         |  |  |  |  |  |  |
| 7     |   |                                 |   |                         |                     |                   |         |  |  |  |  |  |  |
| 8     |   |                                 |   |                         |                     |                   |         |  |  |  |  |  |  |
| 9     |   |                                 |   |                         |                     |                   |         |  |  |  |  |  |  |
| 10    |   |                                 |   |                         |                     |                   |         |  |  |  |  |  |  |

| Oth | er Committee |                           |                         |                         |                         |         |
|-----|--------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| Sr  | DIN Number   | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |
| 1   |              |                           |                         |                         |                         |         |
| 2   |              |                           |                         |                         |                         |         |
| 3   |              |                           |                         |                         |                         |         |
| 4   |              |                           |                         |                         |                         |         |
| 5   |              |                           |                         |                         |                         |         |
| 6   |              |                           |                         |                         |                         |         |
| 7   |              |                           |                         |                         |                         |         |
| 8   |              |                           |                         |                         |                         |         |
| 9   |              |                           |                         |                         |                         |         |
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Next

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|        |  |   | Α                               | nnexure 1  |   |   |   |
|--------|--|---|---------------------------------|--|---|---|---|
| - 111. | Meeting of Board of Directors  |   |                                 |  |   |   |   |
|        | Disclosure of notes on meeting of board of direc   | tors explanatory  | Add Not                         | tes  |   |   |   |
| Sr     | Date(s) of meeting (Enter dates of Previous quarter<br>and Current quarter in chronological order) | Maximum gap between<br>any two consecutive (in<br>number of days) | Notes for not<br>providing Date | Whether requirement<br>of Quorum met<br>(Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors present*<br>(All directors including<br>Independent Director) | No. of Independent<br>Directors attending the<br>meeting* |
|        | Add Delete   |   |                                 |  |   | -   |   |
| 1      | 10-07-2023   |   |                                 | Yes  | 8   | 3   |   |
| 2      | 27-07-2023   | 16  |                                 | Yes  | 8   | 5   |   |
| 3      | 09-11-2023   | 104   |                                 | Yes  | 8   | 7   |   |
|        | Prev   |   |                                 |  |   |   | Next  |

\* to be filled in only for the current quarter meetings

|    |  |  |  |                         | Ann                          | exure 1                                       |  |  |  |  |
|----|--|--|--|-------------------------|------------------------------|---|--|--|--|--|
|    |  |  |  |                         | IV. Meeti                    | ng of Committees                              |  |  |  |  |
|    |  |  |  | Disclosure o            | of notes on meeting          | of committees explanatory                     | Add Note   | 25   |  |  |
| Sr | Name of Committee                      | Date(s) of meeting (Enter<br>dates of Previous quarter<br>and Current quarter in<br>chronological order) | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Name of other committee | Reson for not providing date | Whether requirement of<br>Quorum met (Yes/No) | Total Number of Directors in<br>the Committee as on date of<br>the meeting | Number of Directors Present<br>(All Directors including<br>Independent Director) | No. of Independent Directors<br>attending the meeting* | No. of members attending<br>the meeting (other than<br>Board of Directors) |
|    | Add Delete                             |  |  |                         |                              |   |  |  |  |  |
| 1  | Audit Committee                        | 27-07-2023   |  |                         |                              | Yes   | 5  | 3  | 2  |  |
| 2  | Audit Committee                        | 09-11-2023   | 104  |                         |                              | Yes   | 5  | 2  | 2  |  |
| 3  | Stakeholders Relationship<br>Committee | 27-07-2023   |  |                         |                              | Yes   | 4  | 2  | 1  | 0  |
| 4  | Stakenoiders Relationship<br>Committee | 09-11-2023   | 104  |                         |                              | Yes   | 4  | 2  | 2  | (  |
| 4  | Prev                                   |  |  |                         |                              |   |  |  |  | Next   |

\* to be filled in only for the current quarter meetings

| Annexure 1                    |  |                                  |  |  |  |  |  |
|-------------------------------|--|----------------------------------|--|--|--|--|--|
| V. Related Party Transactions |  |                                  |  |  |  |  |  |
| Sr                            | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-compliance may be given here. |  |  |  |  |
| 1                             | Whether prior approval of audit committee obtained   | Yes                              |  |  |  |  |  |
| 2                             | Whether shareholder approval obtained for material RPT   | NA                               |  |  |  |  |  |
| 3                             | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |  |  |  |  |  |
|                               | Disclosure of notes on related pa  | Add Notes                        |  |  |  |  |  |
|                               | Disclosure of notes of material transaction w  | Add Notes                        |  |  |  |  |  |
| Prev                          |  |                                  |  |  |  |  |  |

WI Details of non compliance of prior approval of audit committee obtained

WI Details of non compliance of shareholder approval obtained for material RPT WI Details of non compliance of RPT entered into pursuant to omnibus approval have been reviewed by audit committee

Di: Disclosure notes on quarterly formats for compliance report on corporate governance

Disclosure of notes of material transaction with related party



| Annexure 1       |  |                            |  |  |  |
|------------------|--|----------------------------|--|--|--|
| VI. Affirmations |  |                            |  |  |  |
| Sr               | Subject  | Compliance status (Yes/No) |  |  |  |
| 1                | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015  | Yes                        |  |  |  |
| 2                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015<br>a. Audit Committee   | Yes                        |  |  |  |
| 3                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.<br>b. Nomination & remuneration committee                                    | Yes                        |  |  |  |
| 4                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.<br>c. Stakeholders relationship committee                                    | Yes                        |  |  |  |
| 5                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.<br>d. Risk management committee (applicable to the top 1000 listed entities) | NA                         |  |  |  |
| 6                | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                                  | Yes                        |  |  |  |
| 7                | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                      | Yes                        |  |  |  |
| 8                | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.   | Yes                        |  |  |  |
| 9                | Any comments/observations/advice of Board of Directors may be mentioned here:  | Add Notes                  |  |  |  |

|    | Annexure 1        |   |  |  |
|----|-------------------|---|--|--|
| Sr | Subject           | Compliance status                           |  |  |
| 1  | Name of signatory | Saurav Singhania                            |  |  |
| 2  | Designation       | Company Secretary and<br>Compliance Officer |  |  |

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|---|----|----------------------------|--|--|--|--|
| Details of Cyber security incidence   |    |                            |  |  |  |  |
| Whether as per Regulation 27(2)(ba) of SEBI incidents or breaches or loss of data or docu | No |                            |  |  |  |  |
| Date of the event   |    | Brief details of the event |  |  |  |  |

| Signatory Details     |  |  |
|-----------------------|--|--|
| Name of signatory     | Saurav Singhania                         |  |
| Designation of person | Company Secretary and Compliance Officer |  |
| Place                 | Kolkata                                  |  |
| Date                  | 18-01-2024                               |  |

Prev